



**NOTTINGHAM CITY COUNCIL**  
**CHILDREN'S PARTNERSHIP BOARD**

**Date:** Wednesday, 16 December 2015

**Time:** 4.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors and Board Members are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Constitutional Services Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

**AGENDA**

**Pages**

- |          |   |          |
|----------|---|----------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |          |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |          |
| <b>3</b> | <b>MINUTES</b><br>Of the meeting held on 30 September 2015 (for confirmation)   | 3 - 12   |
| <b>4</b> | <b>CHILDREN AND YOUNG PEOPLE'S PARTICIPATION STRATEGY</b><br>Report of Director of Children's Social Care   | 13 - 30  |
| <b>5</b> | <b>CHILDREN AND YOUNG PEOPLE'S PLAN PRIORITY: SUPPORTING ACHIEVEMENT AND ACADEMIC ATTAINMENT; EARLY YEARS, ACADEMIC RESULTS AND S.E.N</b><br>Report of the Joint Directors of Education | 31 - 66  |
| <b>6</b> | <b>PARTNER UPDATE: SEND REVIEW</b><br>Presentation by David S Stewart OBE D.Litt.h.c DL   | 67 - 72  |
| <b>7</b> | <b>NOTTINGHAM CITY SAFEGUARDING CHILDREN BOARD ANNUAL REPORT 2014/15</b><br>Report of Independent Chair – Nottingham City Safeguarding Board  | 73 - 188 |

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| <b>8</b> | <b>CHILDREN AND YOUNG PEOPLE'S PLAN: SIX MONTH ACTION PLAN REVIEW</b><br>Report of Corporate Director of Children and Adults  | 189 - 218 |
| <b>9</b> | <b>FORWARD PLAN</b><br>Members of the Partnership should forward any suggestions or requests for any specific issues or topics for the Board to consider, to Dot Veitch, Children's Partnership Support Officer at <a href="mailto:dot.veitch@nottinghamcity.gov.uk">dot.veitch@nottinghamcity.gov.uk</a> | 219 - 220 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.